



# Anderson County

## Family and Individual Development Data

Data provided in this issue of Kentucky: By The Numbers were **compiled to correspond to the issues** covered in the **Family and Individual Development** section of the University of Kentucky

### Cooperative Extension Statewide Community Needs Assessment

<https://extension.mgcafe.uky.edu/community-assessment>

The statewide needs assessment was conducted to identify and prioritize community needs, issues, and/or opportunities that Extension could address through targeted educational programming and engagement efforts. The survey was divided into 4 areas:

- 1) Agriculture and Natural Resources,
- 2) Youth Development,
- 3) Family and Individual Development, and
- 4) Community and Economic Development.

These data have been compiled to assist in using the survey results for local planning. Data from nearly 40 different sources were selected and links to each data source are provided at the end. Secondary data for the other survey sections are available at <https://kybtn.ca.uky.edu/>. To learn more about Cooperative Extension at the University of Kentucky go to: <http://extension.ca.uky.edu/>

*For questions about the assessment or the survey results, contact: Dr. Lola Adedokun (lola.adedokun@uky.edu)  
For additional data or data-related assistance, contact: Dr. Julie N. Zimmerman (jzimm@uky.edu)*



## Food Assistance and Food Access in Anderson County

<b>Food Assistance<sup>1</sup> (July 2022)</b>	
Number of Persons Receiving SNAP	1,563
Number of Households Receiving SNAP	702

<b>Food Access<sup>3</sup> (2021)</b>	
Number of Food and Beverage Stores	3
Number of Grocery Stores	n/a
Number of Supermarkets and other Grocery Stores (except convenience stores)	n/a
Number of Convenience Stores	n/a
Number of Gasoline Stations with Convenience Store	15

<b>Food Insecurity<sup>2</sup> (2021)</b>	
Overall Food Insecurity Rate	11.2%
Number of Food Insecure Persons	2,650
Child Food Insecurity Rate	12.1%
Number of Food Insecure Children	680

<b>School Lunch<sup>4</sup> (2022-2023 academic year)</b>	
Number of Students who are Economically Disadvantaged based upon being Program or Income Eligible for Free or Reduced-priced Meals	1,797*
* = Due to confidentiality, data are undisclosed or county total does not include schools/districts with undisclosed data.	

## Health in Anderson County

<b>Physical and Mental Health<sup>5</sup> (age adjusted) (2020)</b>	
Percent of Adults Reporting <b>Fair or Poor Health</b>	17.8% (15.5% to 20.4%)
Average Number of <b>Physically Unhealthy Days</b> Reported in Past 30 Days	4.2 days (3.8 to 4.7)
Percent of Adults Reporting 14 or more Days of Poor <b>Physical Health</b> per Month	12.5% (11.2% to 13.9%)
Average Number of <b>Mentally Unhealthy Days</b> Reported in Past 30 Days	5.8 days (5.4 to 6.2)
Percent of Adults Reporting 14 or more Days of Poor <b>Mental Health</b> per Month	18.4% (16.9% to 19.9%)

<b>Leisure-Time Physical Activity<sup>5</sup> (age adjusted) (2020)</b>	
Percent of Adults Age 18+ Reporting <b>No Leisure-Time Physical Activity</b>	29.9% (26.7% to 33.4%)

<b>Physical Activity Access<sup>5</sup> (2022)</b>	
Percent of Population with <b>Adequate Access</b> to Locations for Physical Activity	29.4%

<b>Diabetes and Obesity<sup>5</sup> (age adjusted) (2020)</b>	
Percent of Adults Ages 20+ Diagnosed with <b>Diabetes</b>	9.9% (9.2% to 10.7%)
Percent of Adults Ages 18+ that Report a <b>Body Mass Index (BMI)</b> Greater than or Equal to 30 kg/m <sup>2</sup>	36.0% (33.9% to 37.9%)

<b>Population Without Health Insurance<sup>6</sup> (2021)</b>	
<u>Under Age 19</u> without Health Insurance	251 (+/- 71)
<u>Under Age 65</u> without Health Insurance	1,238 (+/- 172)
Percent under Age 65 without Health Insurance	6.2% (+/- 0.9%)
Females under Age 65 without Health Insurance	508 (+/- 102)
Males under Age 65 without Health Insurance	730 (+/- 138)

<b>Medical Care<sup>5</sup></b>	
Number of Primary Care Physicians (2020)	6
Number of Mental Health Providers (2022)	17
Number of Dentists (2021)	11

## Substance Abuse in Anderson County

<b>Substance Abuse Disorder Diagnosis<sup>7</sup></b>	
<b>3-Year Total (2020-2022)</b>	
Emergency Dept Visits	632
Inpatient Hospitalization	14

<b>Substance Abuse Disorder Diagnosis<sup>7</sup></b>	
<b>5-Year Total (2018-2022)</b>	
Emergency Dept Visits	1,160
Inpatient Hospitalization	53

<b>NonFatal Overdose Related Emergency Dept. Visits<sup>7</sup></b>	
<b>3-Year Total (2020-2022)</b>	
<u>Any Drug</u> -Involved	197
<u>Any Opioid</u> -Involved	85
<b>5-Year Total (2018-2022)</b>	
<u>Any Drug</u> -Involved	372
<u>Any Opioid</u> -Involved	144

<b>NonFatal Overdose Related Inpatient Hospitalization<sup>7</sup></b>	
<b>3-Year Total (2020-2022)</b>	
<u>Any Drug</u> -Involved	62
<u>Any Opioid</u> Drug-Involved	n/a
<b>5-Year Total (2018-2022)</b>	
<u>Any Drug</u> -Involved	124
<u>Any Opioid</u> Drug-Involved	22

<b>Fatal Overdose<sup>7</sup> 3-Year Total (2020-2022)</b>	
Any Drug-Involved Fatal Overdose	32
Any Opioid-Involved Fatal Overdose	n/a

<b>Fatal Overdose<sup>7</sup> 5-Year Total (2018-2022)</b>	
Any Drug-Involved Fatal Overdose	49
Any Opioid-Involved Fatal Overdose	33

## Financial data for Anderson County

<b>Median Income<sup>8</sup> (2018-2022)</b>	
All Households	\$69,885 (+/- \$6,667)
Families with Own Children under 18	\$76,436 (+/- \$6,890)

<b>Debt in Collections<sup>10</sup> (Feb 2022)</b>	
Percent of People with <b>any Debt in Collections</b>	30.3%
Median Amount	\$1,016

<b>Consumer Debt<sup>10</sup> (Feb 2022)</b>	
Percent of People with <b>Auto/Retail</b> Debt	32.5%
Percent of People with <b>Auto</b> Loans	25.0%

<b>Medical Debt in Collections<sup>10</sup> (Feb 2022)</b>	
Percent of People with <b>Medical</b> Debt in Collections	16.0%
Median Amount	\$400

<b>Student Loans<sup>10</sup> (Feb 2022)</b>	
Percent of People with <b>Student Loan</b> Debt	14.7%
Median Amount	\$21,929

<b>Poverty Rate<sup>9</sup> (2018-2022)</b>	
All Families Below Poverty	9.7% (+/- 3.1%)
Families with Related Children under 18	16.1% (+/- 5.8%)
Families with One Worker	16.3% (+/- 7.2%)
Families with Householder Working Full Time/Year-Round	2.0% (+/- 1.9%)

## Aging in Anderson County

Total Population <sup>11</sup> (2022)	
Ages 65+	4,076
Ages 65-74	2,471
Ages 75-84	1,224
Age 85+	381

Households <sup>12</sup> (2018-2022)	
Percent of Households with One or more People Ages 65+	30.6% (+/- 1.4%)
Percent of Households with Householder 65+ Living Alone	11.9% (+/- 2.1%)

Population Ages 65+ <sup>11</sup> (2022)	
Percent of Total Population that is Ages 65+	16.8%
Percent Female	55.2%
Percent Male	44.8%

Poverty and Income <sup>13 &amp; 8</sup> (2018-2022)	
Poverty Rate - Population Ages 65+	8.7% (+/- 4.0%)
Median Income - Householder Ages 65+	\$49,058 (+/- \$7,152)

Population Projection <sup>14</sup> (2035)	
Projected Population Ages 65+ (2035 projection)	5,598

### Data Sources

- Food and Nutrition Service, U.S. Department of Agriculture.  
<https://www.fns.usda.gov/pd/supplemental-nutrition-assistance-program-snap>
- Map the Meal Gap. Feeding America.  
<https://map.feedingamerica.org/>
- 2021 County Business Patterns, U.S. Census Bureau.  
[https://data.census.gov/all?g=040XX00US21.21\\$0500000&y=2021&d=ECNSVY%20Business%20Patterns%20County%20Business%20Patterns](https://data.census.gov/all?g=040XX00US21.21$0500000&y=2021&d=ECNSVY%20Business%20Patterns%20County%20Business%20Patterns)
- Kentucky School Report Card. Kentucky Department of Education.  
<https://www.kyschoolreportcard.com/home?year=2023>
- County Health Rankings & Roadmaps.  
<https://www.countyhealthrankings.org/explore-health-rankings/kentucky?year=2023>
- Small Areas Health Insurance Estimates, U.S. Census Bureau.  
<https://www.census.gov/programs-surveys/sahie.html>
- Kentucky Injury Prevention and Research Center. County Profiles. [Data Request].  
<https://kiprc.uky.edu/programs/overdose-data-action/county-profiles>
- Table S1903. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.  
[https://data.census.gov/table/ACSST5Y2022.S1903?t=Income%20\(Households,%20Families,%20Individuals\)&g=040XX00US21.21\\$0500000](https://data.census.gov/table/ACSST5Y2022.S1903?t=Income%20(Households,%20Families,%20Individuals)&g=040XX00US21.21$0500000)
- Table S1702. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.  
[https://data.census.gov/table/ACSST5Y2022.S1702?t=Income%20and%20Poverty&g=040XX00US21.21\\$0500000&y=2022&d=ACS%205-Year%20Estimates%20Subject%20Tables](https://data.census.gov/table/ACSST5Y2022.S1702?t=Income%20and%20Poverty&g=040XX00US21.21$0500000&y=2022&d=ACS%205-Year%20Estimates%20Subject%20Tables)
- Debt in America. Urban Institute.  
<https://apps.urban.org/features/debt-interactive-map/?type=overall&variable=totcoll>
- 2022 Population Estimates, U.S. Census Bureau.  
<https://www.census.gov/data/tables/time-series/demo/popest/2020s-counties-detail.html>
- Table S1101. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.  
[https://data.census.gov/table/ACSST5Y2022.S1101?t=Families%20and%20Household%20Characteristics&g=040XX00US21.21\\$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables](https://data.census.gov/table/ACSST5Y2022.S1101?t=Families%20and%20Household%20Characteristics&g=040XX00US21.21$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables)
- Table DP03. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.  
[https://data.census.gov/table/ACSDP5Y2022.DP03?g=040XX00US21.21\\$0500000&d=ACS%205-Year%20Estimates%20Data%20Profiles](https://data.census.gov/table/ACSDP5Y2022.DP03?g=040XX00US21.21$0500000&d=ACS%205-Year%20Estimates%20Data%20Profiles)
- Population Projections. Vintage 2022. Kentucky State Data Center.  
<http://ksdc.louisville.edu/data-downloads/projections/>

### Margins of Error

For counties with small populations and small population groups, the **margins of error** (indicated by a +/- ##) or confidence intervals (indicated by a range) can be quite large. The margin of error or confidence interval tells us how precise the estimate is by indicating the **range within which the estimate most likely falls**. For help in understanding the margin of error, see the brief Kentucky: By The Numbers publication **“And Now for the Grain of Salt.”** Additional data are available at: Kentucky: By The Numbers website.